Agenda



Listening Learning Leading

Contact Officer: Darius Zarazel

Tel: 07917 088376

E-mail: Darius.Zarazel@southandvale.gov.uk

Date: 26 Januarry 2024

Website: http://www.southoxon.gov.uk

A MEETING OF THE

Community Grants Panel

WILL BE HELD ON THURSDAY 29 FEBRUARY 2024 AT 9.30 AM

MEETING ROOM 1. ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14 3JE

Members of the Committee:

Tony Worgan (Chair)

Ken Arlett Ali Gordon-Creed Denise Macdonald

David Bretherton Kate Gregory Jo Robb

Mike Giles Georgina Heritage

Substitutes

James BarlowPeter DragonettiAxel MacdonaldTim BearderStefan GawrysiakBen ManningKellie HintonKatharine Keats-RohanZia MohammedSam Casey-RerhayeMocky KhanDavid Turner

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Vivien Williams Head of Legal and Democratic (Interim)

1 Chair's announcements

To receive any announcements from the chair and general housekeeping matters.

2 Apologies for absence

To receive any declarations of disclosable pecuniary interests and any conflicts of interest in respect of items on the agenda for this meeting.

Minutes (Pages 3 - 12)

To adopt and sign as a correct record the Community Grants Panel minutes of the meeting held on 9 February 2023.

4 Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

5 Urgent business

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent.

6 Public participation

To receive any questions or statements from members of the public that have registered to speak.

7 South Oxfordshire Capital Grant Scheme 2023/24 (Pages 13 - 125)

- 1. To review and note the report and recommendations of scoring made by officers.
- 2. To make a recommendation to the Cabinet Member for Community Wellbeing about funding grant application(s).